



FEBRUARY 2022

## 4HOnline Enrollment Reminders

Remember, 4HOnline enrollment for the 2021-2022 4-H year is open at <https://v2.4honline.com> or by going to the SDSU Extension Website: <https://extension.sdstate.edu>; click on the 4-H tab scroll down until you see the Enroll Now button. 4-H leaders and 4-H registered volunteers will need to re-enroll at this time also.

**For those who want to 4-H Rodeo this summer, you must be enrolled in 4-H by May 1, 2022.**

## Prairie Winds 4-H Leaders' Meeting

The Prairie Winds 4-H Leaders' Council Meeting is scheduled for **Monday, March 7, 2022** beginning at 6 pm at the Stanley County Courthouse, Commissioners Room. All 4-H leaders are encouraged to attend this meeting.

## SD Volunteer 4-H Training

### Tuesdays

4-H Volunteers 4-H Training Tuesdays will continue to be held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training includes 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

- Feb. 8, 2022 Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Mar. 8, 2022 Topic: Information coming soon!
- Apr. 12, 2022 Topic: Fun activities for your Cloverbuds and younger members
- May 10, 2022 Topic: Club Activity Box: Simple activities for club meetings or project days

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Stanley/Sully/Hughes Counties

## CALENDAR

### February:

- 1 & 2: Staff out of the 4H Office**
- 5: Black Hills Stock Show Youth Day**
- 14: Staff out of the 4H Office**
- 21: Presidents' Day Courthouse Closed**



### March:

- 7: PW 4H Leaders' Meeting**
- 13: Daylight Saving Time**

### April:

- 5: 4HOnline & Fair Entry Training**
- Rapid City, SD Staff out of Office**
- 18: YQCA Training Fort Pierre, SD**

### 4HOnline Link:

<https://v2.4honline.com>

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>

To register, visit <https://sd4htrainingtuesday.questionpro.com>.

For questions, contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist, at [Jenae.hansen@sdstate.edu](mailto:Jenae.hansen@sdstate.edu) or 605-626-2870.

## 4-H Horticulture Skillathon Consumer Decision Making Skillathon

Horticulture: At the SD State Fair Horticulture Skillathon, use study guides from NJHA (National Junior Horticulture Association) to gather test questions. They rotate the study guide topics every year. As soon as the 4-H Office knows what the topics are, I will let you know.

Consumer Decision Making Skillathon, is composed of Food & Cooking, Interior Design & Housing and Sewing and Clothing. The 4-H Office has two kits available for check out.

The format for CDM is completely different as in years past. There are two judging classes, beginners and juniors will have one set of check-type questions. Seniors will have one set of oral reasons. Classes will be chosen from child development, clothing & textiles or foods & nutrition. There will be skill-a-thon which will include the following:

- Sewing & Clothing ID: Seniors will identify 25 items, juniors 15 and beginners 10.
- Food & Cooking ID: Seniors will identify 25 items, juniors 15 and beginners 10.
- Interior Design & Housing ID: Seniors will identify 25 items, juniors 15 and beginners 10.

Study materials (photos, definitions, etc.) can be accessed at the link below:

<https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>

I strongly advise that you study the study materials before doing the kits.



## YQCA (Youth for the Quality Care of Animals) Instructor—Led Training

Four-H youth ages 8 to 18 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be **required** to become YQCA certified.

Certification for Stanley/Sully/Hughes County 4-H members will be held **Monday, April 18, 2022** beginning at 1 pm (CT) at the Pat Duffy Community Center, Fort Pierre, SD. Registration will be done online for this training. Families can begin registering by following the steps outlined in the help sheet attached to this newsletter. At step 14, you will need to search for the training titled Hughes/Stanley/Sully County 4-H YQCA Training; Pat Duffy community Center on April 18th. The cost for the instructor-led training will be \$3.00/youth.

If you are unable to make the instructor-led training you can do the web-based training, but the cost will be \$12/youth.

YQCA certification must be completed and certificate uploaded to 4HOnline by **July 1, 2022**.



To be eligible to participate in any regional South Dakota 4-H Rodeo, you must complete these three steps by **Sunday, May 1, 2022**:

1. Enroll as a South Dakota 4-H member in 4HOnline membership system. <https://v2.4honline.com>
2. After enrolling, register for Rodeo as a Project in 4HOnline.
3. Complete all required SD 4-H Rodeo paper forms in the packet and submit on/before May 1, 2022.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



#### **4-H Finals Secretary receive the following:**

- 2022 South Dakota 4-H Regional Rodeos and State Finals Official Entry Form (page 4)
- Participant – Assumption of Risk, Waiver of Liability, Indemnification and Release Agreement (pages 5 & 6)

#### **4-H Office receives:**

**Insurance Declaration Form 1 to Participate in 2022 SD 4-H Rodeo must be completed and returned to the 4-H Office by May 1, 2022.**

**4-H insurance payment of \$2.50 or \$40.00 must be purchased, even if you have your own insurance policy. Make check payable to Prairie Winds 4-H.**

**All rodeo participants must complete the form and pay the 4-H insurance.**

Be sure to mail entry forms to the correct address:

**4-H Rodeo Finals Inc  
Attn: Kim Larson  
PO Box 1232  
Pierre, SD 57501**

To avoid mail issues, it is suggested to send the entry forms certified mail, so you, the contestant has proof of mailing.

Just a reminder, please read the first three pages of the South Dakota 4-H Finals Inc. Rodeo Entry Process, it has very important information pertaining to incomplete entries and late entry process if you don't make the May 1, 2022 deadline.

All information pertaining to 4-H Rodeo in South Dakota can be found on the website: [www.sd4hrodeo.org](http://www.sd4hrodeo.org). This website is where you print off the regional rodeo entry forms.

#### **Livestock DNA Collection**

The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families need DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly.

#### **4-H Camp Dates**

Mark your calendars for 2022 4-H camps.

- 4-H Camp Poinsett: Going Beyond Ages 11-13 June 1-3
- 4-H Camp Poinsett Youth Camp Ages 8-11 June 6-8 or June 8-10
- 4-H Camp Storm Mountain Youth Camp Ages 8-12 June 13-15 or June 15-17
- 4-H Teen Camp at RimRock June 20-23

For camp questions, please contact Katherine Jaeger  
[Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)

#### **State Fair Overnight Barn Superintendent**

This position will run during the 2022 State Fair from 8pm-8am. Responsibilities would include monitoring swine, beef, sheep, goat, poultry and rabbit barns for any issues or concerns including sick or injured animals. Being available to assist with any issues in these areas during the nighttime hours. Communicate with livestock committees of any issues or things needed to be done. Prepare show arenas for morning 4-H livestock shows.

Candidate will be provided a golf cart for use along with a camping spot if needed. The candidate should be of high integrity and have experience with and knowledge of livestock and 4-H practices. Deadline to express interest to [kasee.hieb@sdstate.edu](mailto:kasee.hieb@sdstate.edu) by **May 1, 2022**.

#### **2022 Teen Leadership Conference Dates and Location**

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2022 Teen Leadership Conference. Mark your calendars for **June 6-10, 2022**. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making lifelong connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

**WANT TO KNOW MORE?**

FIND US AT: <https://extension.sdstate.edu>

SDSU Extension 4-H Office  
Stanley/Sully/Hughes Counties  
PO Box 970, 08 E. 2nd Ave.  
Fort Pierre, SD 57532-0970  
(Return Service Requested)



## 4-H NEWSLETTER

### 2022 South Dakota 4-H Performing Arts Camp Dates

The 2022 South Dakota 4-H Performing Arts Camp dates will be **June 12 – 18, 2022**. It will be held at Northern State University in Aberdeen, SD. Registration information and price will be announced at a later date. If there are any questions, please do not hesitate to reach out to Amanda Stade at [amanda.stade@sdstate.edu](mailto:amanda.stade@sdstate.edu)

### 4-H County Horse Show Date

The 4-H County Horse Show has been scheduled for **Monday, June 20, 2022**, so be sure to mark your calendar. To be eligible to compete in the county horse show, youth must take the horse safety training. A date for horse safety trainings have not been set yet, but will be coming soon!

### State 4-H Horse Show Date

2022 State 4-H Horse Show will be held on **July 25-27th** in Huron, SD. The show will feature all Youth in Action events this year including: Horse Judging, Hippology Contest, Horse Demonstration, Horse Public Presentations and Quiz Bowl.

### 2021-22 Statewide Community Service Project Launched

The 4-H Ambassadors have officially launched their statewide community service project for the 4-H year. The project is called Supplies for Success: A School Supply Collection Drive. More information on this project will be coming out soon.

### SDSU Extension

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Email: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu)  
PO Box 970. 08 E 2nd Ave.  
Fort Pierre, SD 57532  
Phone: 605-223-7730

#### Office Hours:

**Monday: 8 am to 3 pm**  
**Tuesday: 8 am to 2 pm**  
**Wednesday: 8 am to 2 pm**  
**Office will be open during the  
noon hour during these days.**



## 4-H MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS